

Some ahadeeth regarding Hajj and Umrah

Translated by Abbas Abu Yahya

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Taken from Silsilah Ahadeeth as-Saheehah of Shaykh al-Albaanee

1- On the authority of Zaid bin Khalid al-Juhanee (rad iyallaahu `anhu)¹, on the authority of the Messenger of Allaah (صلى الله عليه وسلم) who said: 'Jibreel came to me and said: O Muhammad! Order your Companions to raise their voices with the Talbeeyah (proclamation for Hajj or Umrah), since it is from the signs of Hajj.²

2- On the authority of Ibn Abbaas (rad iyallaahu `anhu) in a narration ascribed to the Prophet: (مسلى الله عليه وسلم): 'Be regular with (in another narration: follow up) the Hajj and the Umrah since they wipe out poverty and sins, just as the furnace separates the slag from the iron.'³

3- On the authority of Ibn Abbaas (rad iyallaahu `anhu) who said that the Messenger of Allaah (صلى الله عليه وسلم) said: **'If you stone the Jamaar (pillars) it will be like light for you on the Day of Judgement.'⁴**

4- On the authority of 'Aaishah (rad iyallaahu `anhaa)⁵ in a narration ascribed to the Prophet: (صلى الله عليه وسلم): 'When you have completed your Hajj then you should hasten your journey to your family, since it is greater in its reward.'⁶

5- On the authority of Ibn Abbaas (rad iyallaahu `anhu): that the Qur'aysh said: Indeed Muhammad and his Companions had been weakened by the fever of Yathrib (Madinah). So when the Messenger of Allaah (صلى الله عليه وسلم) came in the year that he performed Umrah he said to his Companions: **'Walk briskly around the House (Ka'bah) so the Mushrikeen can see your strength.'** So when they walked briskly, the Qur'aysh said: They have not weakened.'⁷

6- The Messenger (صلى الله عليه وسلم) said: 'Stone the Jamarah with pebbles like the size of chick peas.'⁸

7- On the authority of Ibn Umar (rad iyallaahu `anhu) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **'Appreciate this House (Ka'bah) since it has been destroyed twice and the third time it will be raised up.'**

8- The Messenger (صلى الله عليه وسلم) said: 'O Allaah this Hajj has no ostentation in it nor any hypocrisy.'¹⁰

9- On the authority of Jaabir (rad iyallaahu `anhu) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **'The** goodness of Hajj is feeding people and good speech.'¹¹

- ⁴ Silsilah Saheehah: 1531
- [°] May Allaah be pleased with her
- ⁶ Silsilah Saheehah: 1533
- ⁷ Silsilah Saheehah: 1536

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¹ May Allaah be pleased with him

² Silsilah Saheehah: 1527

³ Silsilah Saheehah: 1528

⁸ Silsilah Saheehah: 1537 ⁹ Silsilah Saheehah: 1538

¹⁰ Silsilah Saheehah: 1539

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10- The Messenger (صلى الله عليه وسلم) said: 'Indeed Allaah says: Indeed I have made a slave's body healthy and given him adequate livelihood and five years have passed and he has not come and redeemed himself to Me, as a pilgrim.'¹²

11- On the authority of Aboo Bakr as-Siddeeq (rad iyallaahu `anhu) who said that the Messenger of Allaah (صلى الله عليه وسلم) was asked: 'What is the best Hajj?' He answered **'The one where you raise your voice reciting the Talbeeyah and you slaughter an animal**.¹³

12- On the authority of Jaabir (rad iyallaahu `anhu) who said: the Messenger of Allaah (صلى الله عليه وسلم) said: 'Pilgrims for Hajj and Umrah are the delegates of Allaah. He called them and they responded, they asked of Him and He gave them.'¹⁴

13- On the authority of Fadl bin Abbaas (rad iyallaahu `anhu) who said the Messenger of Allaah (مسلم الله عليه) said to the people when they left on the evening of 'Arafat and Muzdalifah: **'You should be tranquil.'** He said this while he was preventing his female camel from speeding. Until he entered Mina and he descended in a place between Mina and Muzdalifah, then he said: **'You should take pebbles the size of chick peas, with which you can stone the Jamarah**.'¹⁵

14- On the authority of 'Aaishah (rad iyallaahu `anhaa) that she would carry Zam-Zam water, and she would say that the Messenger of Allaah (صلى الله عليه وسلم) used to carry Zam-Zam water in leather water sacks and jugs, and he used to pour it on the sick and give it to them to drink.'¹⁶

15- On the authority of 'Uthmaan bin 'Affan (rad iyallaahu `anhu): the Messenger (صلى الله عليه وسلم) used to cover his face while he was a Muhrim (in a state of Ihram).'¹⁷

16- On the authority of Ibn Abbaas (rad iyallaahu `anhu): the Messenger (مَتْلَ اللهُ عَلَيْهِ وَسَلَمَ) used to visit the House (Ka'bah) every night from the nights of Mina.'¹⁸

17- On the authority of Abdullaah bin 'Amr (rad iyallaahu `anhu) who said the Messenger (صلى الله عليه وسلم) used to place his chest, face, forearms and hands between the Black Stone and the door of the Ka'bah,' in his Tawwaf.^{19 20}

18- On the authority of Jaabir (rad iyallaahu `anhu) who said: we used to preserve the slaughtered meat and take it to Madinah during the time of the Messenger of Allaah (صلى الله عليه وسلم).²¹

19- On the authority of Aboo Hurairah (rad iyallaahu `anhu) in a narration ascribed to the Prophet: (مليه وسلم (عليه وسلم): 'A person does not ever make Talbeeyah except he is given glad tidings, nor does a person ever say Takbeer²² except he is given glad tidings.'

It was asked: 'With Paradise?'

He answered: 'Yes.'23

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¹¹ Silsilah Saheehah: 1544

¹² Silsilah Saheehah: 1541

¹³ Silsilah Saheehah: 1547

¹⁴ Silsilah Saheehah: 1548

¹⁵ Silsilah Saheehah: 1554

¹⁶ Silsilah Saheehah: 1560

¹⁷ Silsilah Saheehah: 1561

¹⁸ Silsilah Saheehah: 1562

¹⁹ Tawwaf is the circumambulation of the Ka'bah in an anti-clockwise direction.

²⁰ Silsilah Saheehah: 1563

²¹ Silsilah Saheehah: 1566

²² Allaahu Akbar (الله أكبر) Allaah is Greater

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20 –On the authority of 'Aaishah (rad iyallaahu `anhaa) that the Messenger of Allaah (rad iyallaahu `anhaa) said: 'There is no other day in which Allaah frees more slaves from the fire than the Day of 'Arafah. Indeed, He comes close to them then boasts about them to the Angels and then He says: 'What do these people want?'²⁴

21- On the authority of 'Uqbah bin 'Aamr al-Juhanee (rad iyallaahu `anhu) who said: 'My sister vowed that she would walk to the Ka'bah barefoot and unveiled. So the Messenger of Allaah (مسلى الله عليه وسلم) came to her and said: **'What is wrong with this woman?'**

They said: She vowed to walk to the Ka'bah barefoot and unveiled!

So he said: 'Order her to take a ride, cover herself, perform the Hajj and slaughter an animal.'²⁵

22- On the authority of Abdullaah bin Umar (rad iyallaahu `anhu) who said I heard the Messenger of Allaah (صلى الله عليه وسلم) saying: 'Whoever makes seven circuits of Tawwaf around the House (Ka'bah) and prays two Rakats, it is the same as freeing a slave.'²⁶

All Praise belongs to Allaah, may His peace and blessings be upon our final Prophet Muhammad, his family, his companions and all those who follow his guidance.



²³ Silsilah Saheehah: 1569

²⁴ Silsilah Saheehah: 1570

²⁵ Silsilah Saheehah: 1571

²⁶ Silsilah Saheehah: 1573

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